



DENIA

COMMUNITY CHURCH

The Call to Hoiness

Leviticus 17-22

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| Leviticus 17:10–11

¹⁰ “If any one of the house of Israel or of the strangers who sojourn among them eats any blood, I will set my face against that person who eats blood and will cut him off from among his people. ¹¹ For the life of the flesh is in the blood, and I have given it for you on the altar to make atonement for your souls, for it is the blood that makes atonement by the life.

| Leviticus 17:14

¹⁴ For the life of every creature is its blood: its blood is its life. Therefore I have said to the people of Israel, You shall not eat the blood of any creature, for the life of every creature is its blood. Whoever eats it shall be cut off.

| Leviticus 18:1–5

¹ And the LORD spoke to Moses, saying, ² “Speak to the people of Israel and say to them, I am the LORD your God. ³ You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not walk in their statutes. ⁴ You shall follow my rules and keep my statutes and walk in them. I am the LORD your God. ⁵ You shall therefore keep my statutes and my rules; if a person does them, he shall live by them: I am the LORD.

| Leviticus 18:24-30

²⁴ “Do not make yourselves unclean by any of these things, for by all these the nations I am driving out before you have become unclean, ²⁵ and the land became unclean, so that I punished its iniquity, and the land vomited out its inhabitants. ²⁶ But you shall keep my statutes and my rules and do none of these abominations, either the native or the stranger who sojourns among you ²⁷ (for the people of the land, who were before you, did all of these abominations, so that the land became unclean),

| Leviticus 18:24-30

²⁸ lest the land vomit you out when you make it unclean, as it vomited out the nation that was before you. ²⁹ For everyone who does any of these abominations, the persons who do them shall be cut off from among their people. ³⁰ So keep my charge never to practice any of these abominable customs that were practiced before you, and never to make yourselves unclean by them: I am the Lord your God.”

| Leviticus 19:1-4

¹ And the Lord spoke to Moses, saying, ² “Speak to all the congregation of the people of Israel and say to them, You shall be holy, for I the Lord your God am holy. ³ Every one of you shall revere his mother and his father, and you shall keep my Sabbaths: I am the Lord your God. ⁴ Do not turn to idols or make for yourselves any gods of cast metal: I am the Lord your God.

| Leviticus 19:9-16

⁹ “When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. ¹⁰ And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the Lord your God.

¹¹ “You shall not steal; you shall not deal falsely; you shall not lie to one another. ¹² You shall not swear by my name falsely, and so profane the name of your God: I am the Lord.

| Leviticus 19:31–35

³¹ “Do not turn to mediums or necromancers; do not seek them out, and so make yourselves unclean by them: I am the Lord your God.

³² “You shall stand up before the gray head and honor the face of an old man, and you shall fear your God: I am the Lord.

| Leviticus 19:31–35

³³ “When a stranger sojourns with you in your land, you shall not do him wrong. ³⁴ You shall treat the stranger who sojourns with you as the native among you, and you shall love him as yourself, for you were strangers in the land of Egypt: I am the Lord your God.

³⁵ “You shall do no wrong in judgment, in measures of length or weight or quantity.

| Leviticus 20:1-5

¹ The Lord spoke to Moses, saying, ² “Say to the people of Israel, Any one of the people of Israel or of the strangers who sojourn in Israel who gives any of his children to Molech shall surely be put to death. The people of the land shall stone him with stones. ³ I myself will set my face against that man and will cut him off from among his people, because he has given one of his children to Molech, to make my sanctuary unclean and to profane my holy name. ⁴ And if the people of the land do at all close their eyes to that man when he gives one of his children to Molech, and do not put him to death, ⁵ then I will set my face against that man and against his clan and will cut them off from among their people, him and all who follow him in whoring after Molech.

| Leviticus 20:22-26

²² “You shall therefore keep all my statutes and all my rules and do them, that the land where I am bringing you to live may not vomit you out. ²³ And you shall not walk in the customs of the nation that I am driving out before you, for they did all these things, and therefore I detested them. ²⁴ But I have said to you, ‘You shall inherit their land, and I will give it to you to possess, a land flowing with milk and honey.’ I am the Lord your God, who has separated you from the peoples.

| Leviticus 20:22-26

²⁵ You shall therefore separate the clean beast from the unclean, and the unclean bird from the clean. You shall not make yourselves detestable by beast or by bird or by anything with which the ground crawls, which I have set apart for you to hold unclean. ²⁶ You shall be holy to me, for I the Lord am holy and have separated you from the peoples, that you should be mine.

| Leviticus 21:16-24

¹⁶ And the Lord spoke to Moses, saying, ¹⁷ “Speak to Aaron, saying, None of your offspring throughout their generations who has a blemish may approach to offer the bread of his God. ¹⁸ For no one who has a blemish shall draw near, a man blind or lame, or one who has a mutilated face or a limb too long, ¹⁹ or a man who has an injured foot or an injured hand, ²⁰ or a hunchback or a dwarf or a man with a defect in his sight or an itching disease or scabs or crushed testicles.

| Leviticus 21:16-24

²¹ No man of the offspring of Aaron the priest who has a blemish shall come near to offer the Lord's food offerings; since he has a blemish, he shall not come near to offer the bread of his God. ²² He may eat the bread of his God, both of the most holy and of the holy things, ²³ but he shall not go through the veil or approach the altar, because he has a blemish, that he may not profane my sanctuaries, for I am the Lord who sanctifies them." ²⁴ So Moses spoke to Aaron and to his sons and to all the people of Israel.

| Leviticus 22:31-33

³¹ “So you shall keep my commandments and do them: I am the Lord. ³² And you shall not profane my holy name, that I may be sanctified among the people of Israel. I am the Lord who sanctifies you, ³³ who brought you out of the land of Egypt to be your God: I am the Lord.”

| Romans 3:21–26

²¹ But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²² the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³ for all have sinned and fall short of the glory of God, ²⁴ and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶ It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

| Romans 6:1-4

¹ What shall we say then? Are we to continue in sin that grace may abound? ² By no means! How can we who died to sin still live in it? ³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

| Romans 6:6, 12–14

⁶ We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin... ¹² Let not sin therefore reign in your mortal body, to make you obey its passions. ¹³ Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴ For sin will have no dominion over you, since you are not under law but under grace.

| Romans 6:6, 15–19

¹⁵ What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶ Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷ But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸ and, having been set free from sin, have become slaves of righteousness. ¹⁹ I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.





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