



DENIA

COMMUNITY CHURCH

# Approaching the Holy God through Offerings

## Leviticus 1-7

John Brown  
Senior Pastor



HOW  
MAD  
IS SHE?



Fresh  
Flowers

# Leviticus: Approaching the Holy God

## Approaching the Holy God

Through Offerings

1–7

Through Priests

8–10

By Being Clean

11–15

Through Atonement

16

By Being Holy

17–22

On Holy Days

23–25

Divine Inducements to Be Holy

26–27



# Approaching the Holy God through Offerings | Leviticus 1–7

Burnt Offerings	1:1–17
Grain Offerings	2:1–16
Fellowship Offerings	3:1–17
Purification Offerings	4:1–5:13
Reparation Offerings	5:14–6:7
Instructions for Priests	6:8–7:38

# Burnt Offerings | Leviticus 1:1–17

<sup>1</sup>Then the LORD called to Moses and spoke to him from the tent of meeting, saying, <sup>2</sup>“Speak to the sons of Israel and say to them, ‘When any man of you brings an offering to the LORD, you shall bring your offering of animals from the herd or the flock.



# Burnt Offerings | Leviticus 1:1–17

<sup>3</sup> If his offering is a burnt offering from the herd, he shall offer it, a male without defect; he shall offer it at the doorway of the tent of meeting, that he may be accepted before the LORD.

<sup>4</sup> He shall lay his hand on the head of the burnt offering, that it may be accepted for him to make atonement on his behalf.

<sup>5</sup> He shall slay the young bull before the LORD;...

# Burnt Offerings | Leviticus 1:1-17

<sup>5</sup> ... and Aaron's sons the priests shall offer up the blood and sprinkle the blood around on the altar that is at the doorway of the tent of meeting. <sup>6</sup> 'He shall then skin the burnt offering and cut it into its pieces. <sup>7</sup> The sons of Aaron the priest shall put fire on the altar and arrange wood on the fire. <sup>8</sup> Then Aaron's sons the priests shall arrange the pieces, the head and the suet over the wood which is on the fire that is on the altar. <sup>9</sup> 'Its entrails, however, and its legs he shall wash with water. And the priest shall offer up in smoke all of it on the altar for a burnt offering, an offering by fire of a soothing aroma to the LORD.



# The Burnt, Grain, and Fellowship Offerings

“It is fitting for those who have been accepted by God through sacrificial atonement to express their dedication to Him. And this is the relationship between the meal [grain] and burnt offerings. The [grain] offering was an acknowledgement that everything the offerer had and was belonged to God; and now, a portion of that substance was given back to God as an expression of the belief that God was the source of and the provider for life.” (p. 98)

~ Allen P. Ross, *Holiness to the Lord: A Guide to the Exposition of the Book of Leviticus* (Grand Rapids, MI: Baker Academic, 2002).



# Grain Offerings | Leviticus 2:1-16

<sup>1</sup>Now when anyone presents a grain offering as an offering to the LORD, his offering shall be of fine flour, and he shall pour oil on it and put frankincense on it. <sup>2</sup>He shall then bring it to Aaron's sons the priests; and shall take from it his handful of its fine flour and of its oil with all of its frankincense. And the priest shall offer it up in smoke as its memorial portion on the altar, an offering by fire of a soothing aroma to the LORD. <sup>3</sup>The remainder of the grain offering belongs to Aaron and his sons: a thing most holy, of the offerings to the Lord by fire



# Grateful, Living, Holy Sacrifices | Romans 12:1

<sup>1</sup> Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship.



# *Ecce Homo* | Domenico Feti



# Fellowship Offerings | Leviticus 3:1-17

<sup>1</sup> 'Now if his offering is a sacrifice of peace offerings, if he is going to offer out of the herd, whether male or female, he shall offer it without defect before the Lord. <sup>2</sup> He shall lay his hand on the head of his offering and slay it at the doorway of the tent of meeting, and Aaron's sons the priests shall sprinkle the blood around on the altar.

# Purification Offerings | Leviticus 4:1–5:13

<sup>2</sup> 'If a person sins unintentionally....

<sup>3</sup> if the anointed priest sins so as to bring guilt on the people, ....

<sup>13</sup> 'Now if the whole congregation of Israel commits error ....

<sup>22</sup> 'When a leader sins and unintentionally.

<sup>27</sup> 'Now if anyone of the common people sins unintentionally.

<sup>5.1</sup> 'Now if a person sins .... <sup>2</sup> Or if a person touches any unclean thing.... <sup>3</sup> Or if he touches human uncleanness .... <sup>4</sup> Or if a person swears thoughtlessly .... <sup>13</sup> So the priest shall make atonement for him concerning his sin which he has committed from one of these, and it will be forgiven him;...

# Reparation Offerings | Leviticus 5:14–6:7

<sup>15</sup> “If a person acts unfaithfully and sins unintentionally against the Lord’s holy things, then he shall bring his guilt offering to the Lord: a ram without defect from the flock ... for a guilt offering. <sup>16</sup> He shall make restitution for that which he has sinned against the holy thing, and shall add to it a fifth part of it and give it to the priest. The priest shall then make atonement for him with the ram of the guilt offering, and it will be forgiven him.

# Reparation Offerings | Leviticus 5:14–6:7

<sup>6:2</sup> “When a person sins and acts unfaithfully against the Lord, and deceives his companion in regard to a deposit or a security entrusted to him, or through robbery, or if he has extorted from his companion, <sup>3</sup> or has found what was lost and lied about it and sworn falsely, so that he sins in regard to any one of the things a man may do; <sup>4</sup> then it shall be, when he sins and becomes guilty, that he shall restore what he took by robbery or what he got by extortion, or the deposit which was entrusted to him or the lost thing which he found, <sup>5</sup> or anything about which he swore falsely; he shall make restitution for it in full and add to it one-fifth more.

# Reparation Offerings | Leviticus 5:14–6:7

<sup>6:6</sup> Then he shall bring to the priest his guilt offering to the Lord, a ram without defect from the flock, according to your valuation, for a guilt offering, <sup>7</sup> and the priest shall make atonement for him before the Lord, and he will be forgiven for any one of the things which he may have done to incur guilt.”





DENIA

COMMUNITY CHURCH